



# MINUTES

## GENERAL BOARD MEETING

August 17, 2021 @ 7:00pm



**ZOOM – Meeting ID**  
<https://us02web.zoom.us/j/97941372867>

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IN CONFORMITY WITH THE GOVERNOR’S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF GREATER TOLUCA LAKE NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ON ZOOM AND BE ACCESSIBLE TELEPHONICALLY.

Persons on the phone wishing to attend the Board telephonically may also **dial (669) 900-9128**, and **enter the webinar ID number above** and then **press # twice** to join the meeting.  
 Instructions on how to sign up for public comments will be given to listeners at the start of the meeting.

GTLNC BOARD			<i>X = Present, AB = Absent, EX = Excused</i>				
<u>X</u>	Colby Jensen	<i>PRESIDENT</i>	<u>X</u>	Reynold Blight	<u>X</u>	Paige Cram Fakhraie	<i>Youth Board Rep.</i>
<u>X</u>	Katherine Hatton	<i>VICE PRESIDENT</i>	<u>X</u>	Fred Iberri	<u>X</u>	Tess Taylor	___ TBD
<u>X</u>	Arthur Wypchlak	<i>TREASURER</i>	<u>X</u>	Matt Kamin	<u>X</u>	Kevin Dees	<i>Grievance Comm</i>
<u>X</u>	Robyn Allyn	<i>SECRETARY</i>	<u>X</u>	Lee Jamieson	<u>X</u>	Shawn Beharaty	___ TBD
<u>X</u>	Nick Baker	<i>ASST. SECRETARY</i>	<u>E</u>	Susanne Hayes			___

MEETING START	_7:07pm_____	TOTAL PUBLIC IN ATTENDANCE	_40_____
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STATE, CITY, REGIONAL + COMMUNITY ORGANIZATIONS			
	Logan Smith	<i>NC Liaison</i>	State 46 <sup>th</sup> Assembly District- <i>Adrian Nazarian</i>
	Brenda Yanez	<i>Field Deputy</i>	LA County Supervisor’s Office- <i>Sheila Kuehl</i>
	Caroline Menjivar	<i>East Valley Rep.</i>	LA City Mayor’s Office- <i>Eric Garcetti</i>
	Mehmet Berker	<i>Senior Deputy</i>	LA City Council 4 <sup>th</sup> District- <i>Nithya Raman</i>
	Kurtis Delbar	<i>Sr. Lead Officer</i>	LAPD NoHo Division
	Jason Stinett	<i>NC Liaison</i>	LA DWP
	Gibson Nyambura	<i>NC Liaison</i>	DONE
	Brandon Pender	<i>NC Budget Advocate</i>	GTLNC Budget Advocate
	Shannon Hartman	<i>President</i>	TL Chamber of Commerce
	Kari Negri	<i>President</i>	TL Homeowners Association
	Leslie Gores	<i>President</i>	TL Garden Club
	Ryan Altoon	<i>Chair</i>	TL Beautification Partners
	Jeff Daniel	<i>Principal</i>	Toluca Lake Elementary School
	Silvia Roman	<i>Principal</i>	Rio Vista Elementary School
	Rich Armas	<i>Manager</i>	Toluca Lake Farmers Market
	Ann Bowman	<i>Librarian</i>	NoHo Library



**COMMITTEE + BOARD MEETING SCHEDULE**

1<sup>st</sup> Mon @ 7:00PM – Public Safety  
 1<sup>st</sup> Wed @ 6:30PM – Outreach & Elections  
 2<sup>nd</sup> Tue @ 6:00PM – Environmental Affairs

2<sup>nd</sup> Mon @ 6:30 PM – Planning & Land Use  
 1<sup>st</sup> Tue @ 6:30 PM – Gov. Affairs  
 2<sup>nd</sup> Tue @ 6:30 PM – Executive Board

3<sup>rd</sup> Tues @ 7PM – **General Board**

**MEETING AGENDA:**

Topic		Responsible Person																														
<b>1.</b>	<b>7:00 – 7:10</b> 10 minutes	<b>Meeting Opening / Call to Order</b> Colby Jensen, <i>President</i>																														
	Roll Call <ul style="list-style-type: none"> <li>Approval of Board Minutes</li> </ul> <p><b><u>MOTION A:</u></b> Approve the GTLNC July 20, 2021 General Board Minutes as amended.</p> <table border="1"> <tr> <td>Colby Jensen</td> <td>Y</td> <td>Reynold Blight</td> <td>Y</td> <td>Paige Cram Fakhraie</td> <td>Y</td> </tr> <tr> <td>Katherine Hatton</td> <td>Y</td> <td>Fred Iberri</td> <td>Y</td> <td>Tess Taylor</td> <td>Y</td> </tr> <tr> <td>Arthur Wypchlak</td> <td>Y</td> <td>Matt Kamin</td> <td>Y</td> <td>Kevin Dees</td> <td>Y</td> </tr> <tr> <td>Robyn Allyn</td> <td>Y</td> <td>Lee Jamieson</td> <td>Y</td> <td>Shawn Besharaty</td> <td>Y</td> </tr> <tr> <td>Nick Baker</td> <td>Y</td> <td>Susanne Hayes</td> <td>E</td> <td></td> <td></td> </tr> </table> <p>Y- Yes            A- Abstain            N- No            R- Recusal            I- Ineligible            E- Excused</p> <p><b>President’s Welcome</b></p>	Colby Jensen	Y	Reynold Blight	Y	Paige Cram Fakhraie	Y	Katherine Hatton	Y	Fred Iberri	Y	Tess Taylor	Y	Arthur Wypchlak	Y	Matt Kamin	Y	Kevin Dees	Y	Robyn Allyn	Y	Lee Jamieson	Y	Shawn Besharaty	Y	Nick Baker	Y	Susanne Hayes	E			Robyn Allyn, <i>Secretary</i> Colby Jensen, <i>President</i>  <b><i>VOTE: 13 / 0 / 0</i></b> <i>First: Shawn Besharaty</i> <i>Second: Nick Baker</i>
Colby Jensen	Y	Reynold Blight	Y	Paige Cram Fakhraie	Y																											
Katherine Hatton	Y	Fred Iberri	Y	Tess Taylor	Y																											
Arthur Wypchlak	Y	Matt Kamin	Y	Kevin Dees	Y																											
Robyn Allyn	Y	Lee Jamieson	Y	Shawn Besharaty	Y																											
Nick Baker	Y	Susanne Hayes	E																													
<b>2.</b>	<b>7:10 – 7:30</b> 20 minutes	<b>Open Public Forum – (Three (3) Minutes per Speaker)</b>																														
	Youth Board : <i>Jake Tidik</i> candidate (16 yr) grow up in TL, attends Notre Dame, plays volleyball, and volunteers in community. <i>Grant Whelan:</i> candidate (16 yr), new to TL from Philadelphia, attends Notre Dame HS <i>David Wheatley:</i> stakeholder, Cahuenga/Bloomfield issue, signs on roads, SB 9 & 10 upcoming <i>Lynn Stevenson:</i> member of TL HOA 13 yr resident, concern for demo of building near by & developments in the area, concerned about removal of old trees. <i>Nick Baker:</i> suggested for Lynn to attend Environmental mtg																															
<b>3.</b>	<b>7:30 – 7:40</b> 10 minutes	<b>City &amp; Neighborhood News / Announcements – (Standing Open Forum)</b>																														
	<b>1</b>	State 46 <sup>th</sup> Assembly District Logan Smith NC Liaison																														
	<b>2</b>	LA County Supervisor’s Office Brenda Yanez Field Deputy																														



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		<p><i>COVID updates-urge in cases, CDC says that LA county is high in cases. Increased evidence that fully vaccinated people can still get COVID although less serious cases. Delta variant is spreading. Wear masks.</i>  <a href="mailto:byanez@bos.lacounty.gov">byanez@bos.lacounty.gov</a>        818.901.3831 Brenda phone  <b>Nick Baker:</b> inquires about booster of COVID vaccine</p>		
	<b>3</b>	LA City Mayor's Office	Caroline Menjivar	<i>East Valley Rep.</i>
	<b>4</b>	<p>LA City Council 4<sup>th</sup> District</p> <p><i>call 311 for any city issues, Mehmet's cell (818) 925-0465, <a href="mailto:TLHOAblooddrive@gmail.com">TLHOAblooddrive@gmail.com</a> for an appointment for upcoming TL Blood Drive, Riverside Dr Survey is ongoing and link on GTLNC web page or at <a href="http://TolucaLakepartners.org">TolucaLakepartners.org</a>, forum for METH issue in Aug, COVID recovery program <a href="http://bit.ly/labusinesssource">bit.ly/labusinesssource</a> <a href="mailto:Suin.lee@lacity.org">Suin.lee@lacity.org</a>, funding rounds for businesses <a href="http://CAreliefgrant.com">CAreliefgrant.com</a>, job opportunity LA volunteer core 18-25 yr can apply <a href="http://LAcorps.org/enroll">LAcorps.org/enroll</a>, angelino corps 18-24 yr Aug 23rd apply <a href="http://www.LAmayor.or/angelinocorps">www.LAmayor.or/angelinocorps</a> application, <a href="mailto:redistricting@lacity.org">redistricting@lacity.org</a> for more info about redistricting</i></p>	Mehmet Berker	<i>Senior Deputy</i>
	<b>5</b>	<p>LAPD NoHo Division</p> <p><b>Stats:</b> 100% up robberies, 25% down burglaries, motor vehicles up, mailbox thief up-contact post office if happens, has speeding decreased on Riverside Dr?</p> <p><b>Nick Baker:</b> clarifies robbery stats amount</p> <p><b>Delbar:</b> lock cars &amp; hide valuables</p> <p><b>Paige Cram:</b> mail thief issue &amp; security key issue. Has video on suspect. Incident on Cahuenga suspect defecating today.</p> <p><b>Robert Scibelli:</b> Lives on Riverside Dr and feels motorcycle noise seems to have increased. Can anything be done?</p>	Kurtis Delbar	<i>Sr. Lead Officer</i>
	<b>6</b>	LA DWP	Jason Stinett	<i>NC Liaison</i>
	<b>7</b>	<p>Empower LA (DONE)</p> <p><i>Civic U Sept 9th, 23rd,30th-encourages all Board members to attend virtually. 2</i></p>	Gibson Nyambura	<i>NC Advocate</i>



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		<p><i>Board members still need one more training as a Board member so please take asap.</i></p> <p><b>Katherine Hatton:</b> CIS Motion on agenda question.</p> <p><b>Tess Taylor:</b> CIS portal question</p>		
	<b>8</b>	GTLNC Budget Advocate	Brandon Pender	Budget Rep.
	<b>9</b>	Toluca Lake Chamber of Commerce	Shannon Hartman	<i>President</i>
	<b>10</b>	Toluca Lake Homeowners Association	Kari Negri	<i>President</i>
	<b>11</b>	Toluca Lake Garden Club	Leslie Gores	<i>President</i>
	<b>12</b>	Toluca Lake Beautification Partners	Ryan Altoon	<i>Chair</i>
	<b>13</b>	NoHo (Amelia Earhart) Library	Ann Bowman	<i>Librarian</i>
	<b>14</b>	Toluca Lake Elementary School	Jeff Daniel	<i>Principal</i>
	<b>15</b>	Rio Vista Elementary	Silvia Roman	<i>Principal</i>
	<b>16</b>	Toluca Lake Farmers Market	Rich Armas	<i>Manager</i>
	<b>17</b>	<p>Special Guest:<b>Brad Sherman</b></p> <p><i>Telephone Town Hall-RSVP at <a href="mailto:Bradsherman@house.com">Bradsherman@house.com</a>, 818 501-9200</i></p> <p><i>Renew your passport asap as system is broken, focusing on Homeless issues</i></p> <p><b>Nick Baker:</b> Homeless issue problematic.</p> <p><b>Brad Sherman:</b> Evictions are a big issue for upcoming homelessness. Moratorium is over next month.</p> <p><b>Lee Jamieson:</b> spoke on subsidy to keep apts vacant.</p> <p><b>Brad Sherman:</b> John Alfred can be our contact person in the future for Brad</p>	Brad Sherman	<i>Congressman</i>
<b>4.</b>	<b>8:30pm</b> 50 minutes	<b>GTLNC Committee Reports</b>		GTLNC Committee Chairs
	10 minutes	<b>Executive Committee</b> - (Three (3) Minute per Speaker, per Agenda Item Allotted)		Colby Jensen, <i>President</i>
		<ul style="list-style-type: none"> <li>• Committees &amp; Chairs</li> <li>• (1) One Youth Board Member 2 candidates for tonight's mtg. Will vote at the next General Board meeting.</li> <li>• Grievance Committee-TBD</li> </ul>		
		<b>Treasurer Report</b> - (Three (3) Minute per Speaker, per Agenda Item Allotted)		Arthur Wypchlak, <i>Treasurer</i>
		<ul style="list-style-type: none"> <li>• Month Pro Forma Review</li> </ul>		



	<p><b>MOTION B: Approve the July 2021 MER and expenditures for reconciliation submission to the City Clerk.</b></p> <table border="1" data-bbox="341 451 1023 630"> <tr> <td>Colby Jensen</td> <td>Y</td> <td>Reynold Blight</td> <td>Y</td> <td>Paige Cram Fakhraie</td> <td>Y</td> </tr> <tr> <td>Katherine Hatton</td> <td>Y</td> <td>Fred Iberri</td> <td>Y</td> <td>Tess Taylor</td> <td>Y</td> </tr> <tr> <td>Arthur Wypchlak</td> <td>Y</td> <td>Matt Kamin</td> <td>Y</td> <td>Kevin Dees</td> <td>Y</td> </tr> <tr> <td>Robyn Allyn</td> <td>Y</td> <td>Lee Jamieson</td> <td>Y</td> <td>Shawn Besharaty</td> <td>Y</td> </tr> <tr> <td>Nick Baker</td> <td>Y</td> <td>Susanne Hayes</td> <td>E</td> <td></td> <td></td> </tr> </table> <p>Y- Yes                      N- No                      I- Ineligible        A- Abstain                R- Recusal              E- Excused</p>	Colby Jensen	Y	Reynold Blight	Y	Paige Cram Fakhraie	Y	Katherine Hatton	Y	Fred Iberri	Y	Tess Taylor	Y	Arthur Wypchlak	Y	Matt Kamin	Y	Kevin Dees	Y	Robyn Allyn	Y	Lee Jamieson	Y	Shawn Besharaty	Y	Nick Baker	Y	Susanne Hayes	E			<p><b>VOTE: 13/0/0</b>  <i>First: Colby Jensen</i>  <i>Second: Katherine Hatton</i></p>
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Nick Baker	Y	Susanne Hayes	E																													
10 minutes	<p><b>Planning &amp; Land Use Committee</b>        - (Three (3) Minute per Speaker, per Agenda Item Allotted)</p>	<p><i>Reyn Blight, Chair</i></p>																														
	<ul style="list-style-type: none"> <li>• Cahuenga/Addison lot</li> </ul> <p><i>TLBP is working on this project which is moving ahead.</i></p> <ul style="list-style-type: none"> <li>• Streetscape survey-Riverside &amp; Lankershim</li> </ul> <p><i>Please participate in survey</i></p> <ul style="list-style-type: none"> <li>• Angled parking-Forman 134 underpass</li> </ul> <p><i>Working with city clerk to move project forward.</i></p> <ul style="list-style-type: none"> <li>• Weddington Golf &amp; Tennis Cultural Heritage Designation</li> </ul> <p><b><u>MOTION C: The Greater Toluca Lake Neighborhood Council supports the Cultural Heritage Commission (CHC) decision to nominate the entire 16-acres of Weddington (Studio City) Golf and Tennis Club, located at 4141 Whitsett Ave., Studio City, CA 91604 to be included on the list of Historic-Cultural Monuments..</u></b></p> <table border="1" data-bbox="341 1459 1023 1638"> <tr> <td>Colby Jensen</td> <td>E</td> <td>Reynold Blight</td> <td>N</td> <td>Paige Cram Fakhraie</td> <td>Y</td> </tr> <tr> <td>Katherine Hatton</td> <td>Y</td> <td>Fred Iberri</td> <td>Y</td> <td>Tess Taylor</td> <td>Y</td> </tr> <tr> <td>Arthur Wypchlak</td> <td>A</td> <td>Matt Kamin</td> <td>Y</td> <td>Kevin Dees</td> <td>Y</td> </tr> <tr> <td>Robyn Allyn</td> <td>Y</td> <td>Lee Jamieson</td> <td>Y</td> <td>Shawn Besharaty</td> <td>Y</td> </tr> <tr> <td>Nick Baker</td> <td>Y</td> <td>Susanne Hayes</td> <td>E</td> <td></td> <td></td> </tr> </table> <p>Y- Yes                      N- No                      I- Ineligible        A- Abstain                R- Recusal              E- Excused</p> <p><i>Teri Austin: spoke on behalf of making this site a historical property.</i>  <i>Stacy M-Harvard Westlake rep: spoke on behalf of the HW river park project. Many of the historic elements will be preserved. Many of the amenities will be open to the public.</i>  <i>Board members: asks questions directed to Stacy &amp; Teri.</i>  <i>Stacy: offers <a href="http://www.HWriverpark.org">www.HWriverpark.org</a> for more info about project.</i>  <i>Public members: express feelings of project</i></p>	Colby Jensen	E	Reynold Blight	N	Paige Cram Fakhraie	Y	Katherine Hatton	Y	Fred Iberri	Y	Tess Taylor	Y	Arthur Wypchlak	A	Matt Kamin	Y	Kevin Dees	Y	Robyn Allyn	Y	Lee Jamieson	Y	Shawn Besharaty	Y	Nick Baker	Y	Susanne Hayes	E			<p><b>VOTE: 10/1/1</b>  <i>First: Nick Baker</i>  <i>Second: Fred Iberri</i></p>
Colby Jensen	E	Reynold Blight	N	Paige Cram Fakhraie	Y																											
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	<i>Most of the comments are in support of making this a Cultural Heritage site.</i>	
5 minutes	<b>Public Safety Committee</b> <i>- (Three (3) Minute per Speaker, per Agenda Item Allotted)</i>	Colby Jensen, <i>Co-Chair</i> Robyn Allyn, <i>Co-Chair</i>
	<ul style="list-style-type: none"> <li>• Welcome new committee members</li> <li>• Mask mandate</li> <li>• Lock cars/hide valuables</li> <li>• Aging trees</li> </ul>	
10 minutes	<b>Outreach &amp; Elections Committee</b> <i>- (Three (3) Minute per Speaker, per Agenda Item Allotted)</i>	Nick Baker, <i>Co-Chair</i> Paige Cram Fakhraie, <i>Co-Chair</i>
	<ul style="list-style-type: none"> <li>• Conduct an audit of web site</li> <li>• Conduct full audit of social media services &amp; assets</li> <li>• Explore establishing report cards through surveys (annual/biannual) to assess how effective for officials.</li> <li>• Conduct full audit of budget for outreach with treasurer</li> </ul>	
10 minutes	<b>Environmental Affairs Committee</b> <i>- (Three (3) Minute per Speaker, per Agenda Item Allotted)</i>	Katherine Hatton, <i>Chair</i>
	<ul style="list-style-type: none"> <li>• Inviting stakeholders to join the Environmental Committee</li> <li>• Promoting SAFE Centers for disposal of hazardous household waste</li> </ul> <p><i>Next mtg Oct 12th, check out GTLNC newsletter this week for Safe Center info.</i></p>	
5 minutes	<b>Governmental Affairs Committee</b> <i>- (Three (3) Minute per Speaker, per Agenda Item Allotted)</i>	Katherine Hatton, <i>Co-Chair</i> Tess Taylor, <i>Co-Chair</i>
	<ul style="list-style-type: none"> <li>• Discussion and possible action to appoint Board Member(s) to attend the 2021 Civic U for Neighborhood Councils scheduled on September 9, 23 and 30, 2021.</li> </ul> <p><i>Proposes making standing rules as well as updating by-laws</i></p> <p><b><u>MOTION C: Appoint Board Member(s) Katherine Hatton, Tess Taylor &amp; Fred Iberri to attend the 2021 Civic U for Neighborhood Councils as amended.</u></b></p> <ul style="list-style-type: none"> <li>• Proposal to establish Standing Rules that codify process, as a supplement to Bylaws that set GTLNC structure.</li> <li>• Requesting ideas and suggestions from stakeholders to improve GTLNC Bylaws. Bylaws avail at <a href="https://empowerla.org/gtlnc/">https://empowerla.org/gtlnc/</a> (note deadline to submit changes to Dept of Neighborhood Empowerment is April 1, 2022)</li> </ul>	<p><b><i>VOTE: 12 / 0 / 1</i></b>  <i>First: Tess Taylor</i>  <i>Second: Lee Jamieson</i></p>





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	Colby Jensen	Y	Reynold Blight	Y	Paige Cram Fakhraie	Y
	Katherine Hatton	A	Fred Iberri	Y	Tess Taylor	Y
	Arthur Wypchlak	Y	Matt Kamin	Y	Kevin Dees	Y
	Robyn Allyn	Y	Lee Jamieson	Y	Shawn Besharaty	Y
	Nick Baker	Y	Susanne Hayes	E		
	Y- Yes A- Abstain N- No R- Recusal I- Ineligible E- Excused					
	<i>Four members from the Board can attend.          Katherine Hatton, Tess Taylor &amp; Fred Iberri submitted their names.</i>					
10:10pm	New Business					
10:24pm	<i><b>Nick Baker:</b> Crenshaw mall issue, would like to see a CIS in support of this issue. Spoke to Nithya Raman office, Liz Oh, regarding Homeless issue.</i>  <i><b>Katherine Hatton:</b> Youth Board member-Deadline for any candidates is Friday Aug 20th. Will put in this week's newsletter.</i>					

Next meeting: **Tuesday, September 21, 2021** – via Zoom

<b>COMMITTEE + BOARD MEETING SCHEDULE</b>		
1 <sup>st</sup> Mon @ 7:00PM – Public Safety	2 <sup>nd</sup> Mon @ 6:30 PM – Planning & Land Use	
1 <sup>st</sup> Wed @ 6:30PM – Outreach & Elect.	1 <sup>st</sup> Tue @ 6:30 PM – Gov. Affairs	3 <sup>rd</sup> Tues @ 7PM – <b>General Board</b>
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**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – GTLNC agendas are posted for public review as follows:

- Discovery Store (Community Kiosk), at the Southeast corner of Forman Avenue and Riverside Drive;
- [www.gtlnc.org](http://www.gtlnc.org); or
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Robyn Allyn, Board Secretary via email at [Robyn.Allyn@gtlnc.org](mailto:Robyn.Allyn@gtlnc.org).



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**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.gtlnc.org](http://www.gtlnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Robyn Allyn, Board Secretary via email at [Robyn.Allyn@gtlnc.org](mailto:Robyn.Allyn@gtlnc.org)

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the GTLNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GTLNC Bylaws. The Bylaws are available at our Board meetings and our website [www.gtlnc.org](http://www.gtlnc.org)

**SERVICIOS DE TRADUCCION**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Robyn Allyn, Secretary of the Mesa Directiva, por correo electrónico [Robyn.Allyn@gtlnc.org](mailto:Robyn.Allyn@gtlnc.org) para avisar al Concejo Vecinal."