



AGENDA

JOINT GENERAL BOARD / PLANNING & LAND USE MANAGEMENT MEETING

February 14, 2022 @ 6:30 PM



ZOOM – Meeting ID

<https://us02web.zoom.us/j/97941372867>

JOIN: Zoom Meeting Online or by Telephone

Enter This Webinar ID 979-4137-2867

Dial (669) 900 - 9128 and enter/dial 979-4137-2867 and # (pound)

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Persons on the phone wishing to attend the Board telephonically may also **dial (669) 900-9128**, and **enter the webinar ID number above** and then **press # twice** to join the meeting.

Instructions on how to sign up for public comments will be given to listeners at the start of the meeting.

COMMITTEE MEMBERS

X = Present, AB = Absent, EX = Excused

<input type="checkbox"/> Reynold Blight	<i>Chair</i>	<input type="checkbox"/> Mark Stephenson	<input type="checkbox"/> Ron Babbini
<input type="checkbox"/> Fred Iberri	<i>Co-Chair</i>	<input type="checkbox"/> Robert Scibelli	<input type="checkbox"/> Lee Jamieson
<input type="checkbox"/> Tess Taylor		<input type="checkbox"/> Brandon Whalen	<input type="checkbox"/> Matt Kamin
<input type="checkbox"/>		<input type="checkbox"/> Castellanos	<input type="checkbox"/>
<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

MEETING START _____

TOTAL PUBLIC IN ATTENDANCE _____



MEETING AGENDA:

Topic													
1.	Meeting Opening / Call to Order												
2.	<p>Roll Call</p> <p>Minutes</p> <p><u>MOTION A: Approve the GTLNC January 10, 2022 PLUM Committee Minutes.</u></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Reynold Blight</td> <td style="width: 33%;">Mark Stephenson</td> <td style="width: 33%;">Ron Babbini</td> </tr> <tr> <td>Fred Iberri</td> <td>Robert Scibelli</td> <td>Lee Jamieson</td> </tr> <tr> <td>Tess Taylor</td> <td>Brandon Whalen Castellanos</td> <td>Matt Kamin</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> <p>Y- Yes N- No I- Ineligible A- Abstain R- Recusal E- Excused</p> <p style="text-align: right;">VOTE: ___ / ___ / ___ First: Second:</p>	Reynold Blight	Mark Stephenson	Ron Babbini	Fred Iberri	Robert Scibelli	Lee Jamieson	Tess Taylor	Brandon Whalen Castellanos	Matt Kamin			
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Fred Iberri	Robert Scibelli	Lee Jamieson											
Tess Taylor	Brandon Whalen Castellanos	Matt Kamin											
3.	Public Comment – (Three (3) Minutes per Speaker)												
5.	Committee Member News & Announcements (Three (3) Minutes per Speaker)												
6.	Old Business (Public Comment - Three (3) Minutes Per Speaker)												



	<p><u>MOTION B: Approve the GTLNC August 9, 2021 PLUM Committee Minutes.</u></p> <table border="1" data-bbox="337 485 1019 680"> <tr> <td>Reynold Blight</td> <td></td> <td>Mark Stephenson</td> <td></td> <td>Ron Babbini</td> <td></td> </tr> <tr> <td>Fred Iberri</td> <td></td> <td>Robert Scibelli</td> <td></td> <td>Lee Jamieson</td> <td></td> </tr> <tr> <td>Tess Taylor</td> <td></td> <td>Brandon Whalen Castellanos</td> <td></td> <td>Matt Kamin</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> <p>Y- Yes N- No I- Ineligible A- Abstain R- Recusal E- Excused</p>	Reynold Blight		Mark Stephenson		Ron Babbini		Fred Iberri		Robert Scibelli		Lee Jamieson		Tess Taylor		Brandon Whalen Castellanos		Matt Kamin								<p>VOTE: ___ / ___ / ___ First: Second:</p>
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	<p><u>MOTION C: Approve the GTLNC November 8,2021 PLUM COMMITTEE MINUTES.</u></p> <table border="1" data-bbox="337 1234 1019 1430"> <tr> <td>Reynold Blight</td> <td></td> <td>Mark Stephenson</td> <td></td> <td>Ron Babbini</td> <td></td> </tr> <tr> <td>Fred Iberri</td> <td></td> <td>Robert Scibelli</td> <td></td> <td>Lee Jamieson</td> <td></td> </tr> <tr> <td>Tess Taylor</td> <td></td> <td>Brandon Whalen Castellanos</td> <td></td> <td>Matt Kamin</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> <p>Y- Yes N- No I- Ineligible A- Abstain R- Recusal E- Excused</p>	Reynold Blight		Mark Stephenson		Ron Babbini		Fred Iberri		Robert Scibelli		Lee Jamieson		Tess Taylor		Brandon Whalen Castellanos		Matt Kamin								<p>VOTE: ___ / ___ / ___ First: Second:</p>
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Tess Taylor		Brandon Whalen Castellanos		Matt Kamin																						



	<p><u>MOTION D: Approve the GTLNC December 13, 2021 PLUM COMMITTEE MINUTES.</u></p> <table border="1" data-bbox="337 533 1019 730"> <tr> <td>Reynold Blight</td> <td>Mark Stephenson</td> <td>Ron Babbini</td> </tr> <tr> <td>Fred Iberri</td> <td>Robert Scibelli</td> <td>Lee Jamieson</td> </tr> <tr> <td>Tess Taylor</td> <td>Brandon Whalen Castellanos</td> <td>Matt Kamin</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table> <p>Y- Yes N- No I- Ineligible A- Abstain R- Recusal E- Excused</p>	Reynold Blight	Mark Stephenson	Ron Babbini	Fred Iberri	Robert Scibelli	Lee Jamieson	Tess Taylor	Brandon Whalen Castellanos	Matt Kamin				<p>VOTE: / / /</p> <p><i>First:</i></p> <p><i>Second:</i></p>
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7.	<p>Updates <i>(Public Comment - Three (3) Minutes per Speaker)</i></p>													



		<p>7.1 GTLNC Set of Criteria for Developers’ Future Projects:PLUM will hold a special meeting (date TBD) to further discuss & possibly adopt a draft for GTLNC Board consideration.</p> <p>7.2 City Planning Dept. Community Plan Status:Merger of Mulholland Drive Master Plan into the Southeast Valley Community Plan</p> <p>7.3 11001 Moorpark Street Condo Project: Waiting for City Planning Dept. staff report</p> <p>7.4 10459 Camarillo Street Proposed Wall: Request for “waiver of dedication” (wall on set back</p>	
8.		<i>New Business (Public Comment - Three (3) Minute per Speaker)</i>	
		<p>8.1 City Planning Dept. Policy Change:</p> <p>Change in timeline when NCs receive notice of applications for building permits: six to eight weeks before scheduled Planning Dept. hearing</p> <p>8.2 10050 Toluca Lake Ave.:</p> <p>Over-height fence request</p> <p>8.3 Proposed Gelsen’s Market @ Mariota & Riverside:</p> <p>Request to ABC for liquor license</p>	



		8.4 Mobile Gas Station @ 10570 Riverside Drive:	
		Application to city to include car wash at the gas station	
9.		Meeting Adjourned	Close Time: _____ PM
Next meeting: Tuesday, March 14, 2022 at 6:30 PM – via Zoom			



PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS The public is requested to dial *9, or use the “Raise Hand” option, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker unless adjusted by the presiding officer of the Board.

AB 361 UPDATES Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide comment or be heard due to issues within the Neighborhood Council’s control, the meeting must be recessed or adjourned.

PUBLIC POSTING OF AGENDAS – GTLNC agendas are posted for public review as follows:

- Discovery Store (Community Kiosk), at the Southeast corner of Forman Avenue and Riverside Drive;
- www.gtlnc.org; or



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- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Robyn Allyn, Board Secretary via email at Robyn.Allyn@gtlnc.org.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.gtlnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Robyn Allyn, Board Secretary via email at Robyn.Allyn@gtlnc.org

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the GTLNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GTLNC Bylaws. The Bylaws are available at our Board meetings and our website www.gtlnc.org

SERVICIOS DE TRADUCCION

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Robyn Allyn, Secretary de la Mesa Directiva, por correo electrónico Robyn.Allyn@gtlnc.org para avisar al Concejo Vecinal."

NOTICE TO PAID REPRESENTATIVES

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.1 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.