



**AGENDA**  
**PLANNING & LAND USE COMMITTEE**  
**REGULAR MEETING**  
 April 11, 2023  
 7:15pm



**Toluca Lake Elementary School**  
 4840 Cahuenga Blvd  
 Toluca Lake, CA 91601

<b>COMMITTEE MEMBERS</b> <i>X = Present, AB = Absent, EX = Excused</i>		
<input type="checkbox"/> Reynold Blight <i>Co-Chair</i>	<input type="checkbox"/> Mark Stephenson	<input type="checkbox"/> Ron Babbini
<input type="checkbox"/> Fred Iberri <i>Co-Chair</i>	<input type="checkbox"/> Robert Scibelli	<input type="checkbox"/> Lee Jamieson
<input type="checkbox"/> Tess Taylor		

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**MEETING AGENDA:**

Topic										
<b>1.</b>	<b>Meeting Opening / Call to Order</b>									
<b>2.</b>	<b>Roll Call</b>									
<b>3.</b>	<p><b>Minutes</b></p> <p><b><u>MOTION A: Approve GTLNC March 13, 2023 PLUM Committee Minutes</u></b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><input type="checkbox"/> Reynold Blight</td> <td style="width: 33%;"><input type="checkbox"/> Fred Iberri</td> <td style="width: 33%;"><input type="checkbox"/> Ron Babbini</td> </tr> <tr> <td><input type="checkbox"/> Mark Stephenson</td> <td><input type="checkbox"/> Robert Scibelli</td> <td><input type="checkbox"/> Lee Jamieson</td> </tr> <tr> <td><input type="checkbox"/> Tess Taylor</td> <td></td> <td></td> </tr> </table> <p>Y- Yes   N- No   I- Ineligible.   A- Abstain   R- Recusal   E- Excused</p>	<input type="checkbox"/> Reynold Blight	<input type="checkbox"/> Fred Iberri	<input type="checkbox"/> Ron Babbini	<input type="checkbox"/> Mark Stephenson	<input type="checkbox"/> Robert Scibelli	<input type="checkbox"/> Lee Jamieson	<input type="checkbox"/> Tess Taylor		
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<b>4.</b>	<b>Public Comment - Three (3) Minutes Per Speaker</b>									

***VOTE:**    /   /   /*  
*First:*  
*Second:*

5.	<b>Committee Member News &amp; Announcements</b>	
6.	<b>Old Business</b> <i>(Public Comment - Three (3) Minutes per Speaker)</i>	
	<p><b>6.1 - City Planning Dept. - Community Plan</b></p> <p><b>6.2 - State Legislative Agenda</b></p> <p><b>6.3 - Proposed West Toluca Lake Monument and Signage</b></p> <p><b>6.4 - ULA Transfer Tax</b></p> <p><b>6.5 - Cory Kitchen - ZA 2023-83-F</b></p> <p><b>6.6 - Housing Element Update</b></p>	
7.	<b>New Business</b> <i>(Public Comment - Three (3) Minute per Speaker)</i>	
	<b>7.1 Presentation on Solar Panel feasibility - Bob Scebelli</b>	

Next meeting: **Tuesday, May 9, 2023 at 6:30 PM**



## **AGENDA – PLUM MEETING - April 11, 2023**

### **PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

The public is requested to dial \*9, Or use the “Raised Hand” option when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker unless adjusted by the presiding officer of the Board.

### **AB 361 UPDATES**

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council’s control, the meeting must be recessed or adjourned.

**PUBLIC POSTING OF AGENDAS** - GTLNC agendas are posted for public review as follows:

- Discovery Store (Community Kiosk), at the Southeast corner of Forman Avenue and Riverside Drive;
- [www.gtlnc.org](http://www.gtlnc.org); or
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

### **THE AMERICANS WITH DISABILITIES ACT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Robyn Allyn, Board Secretary via email at [Robyn.Allyn@gtlnc.org](mailto:Robyn.Allyn@gtlnc.org)

### **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.gtlnc.org](http://www.gtlnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Robyn Allyn, Board Secretary via email at [Robyn.Allyn@gtlnc.org](mailto:Robyn.Allyn@gtlnc.org)

### **RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the GTLNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GTLNC Bylaws. The Bylaws are available at our Board meetings and our website [www.gtlnc.org](http://www.gtlnc.org)

### **SERVICIOS DE TRADUCCION**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Robyn

Allyn, Secretary de la Mesa Directiva, por correo electrónico [Robyn.Allyn@gtlnc.org](mailto:Robyn.Allyn@gtlnc.org) para avisar al Concejo Vecinal."

**NOTICE TO PAID REPRESENTATIVES**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)